

SPRING VALLEY COMMUNITY PLANNING GROUP & DESIGN REVIEW BOARD

P.O.BOX 1637 SPRING VALLEY, CA 91977-1637

Phone/Fax 619-670-6932, email: scottmontgomery@cox.net (change)

m/o 11/9/09

FINAL AGENDA

OTAY WATER DISTRICT HEADQUARTERS

2554 Sweetwater Springs Blvd., Spring Valley, CA 91977

Tuesday, January 13, 2009**RECEIVED**

JAN 09 2009

San Diego County
DEPT. OF PLANNING & LAND USE

7:00 PM Call to order, roll call, & approval of prior minutes

1. **OPEN FORUM:** An opportunity for members of the public to speak on any subject within the Group's jurisdiction but not on the agenda. No decision or vote. 3-minute limit

2. ACTION ITEMS / INFORMATIONAL / PROJECTS:

A. **Tentative Parcel Map 21089 Replacement 2 Good Samaritan Society property @ 1631**

Helix St; Presenter: Lowes; Proponent: Hossein Zomorrodi

B. **Tree Removal @ 8872 Noeline Ave;** Presenter: Lowes; Proponent: Bruce Yordt

C. **Tree Removal @ 9006 Redfield;** Presenter: Lowes; Proponent: Bruce Yordt

D. **Tree Removal @ 9037 Redfield;** Presenter: Lowes; Proponent: Bruce Yordt

E. **PIA: Highlands Ranch Environmental Impact Report Revisions for TPM 5299/SPA 02-002;** Presenter: Montgomery; Proponent: Lee Vance

E. **Election of Spring Valley Community Planning Group Officers for 2009;**
Presenter: Woodruff

3. COMMITTEE REPORTS:

A. **Chair Report:** Montgomery

B. **Pointe Project and Trails:** Wilkinson

C. **Code Compliance Assistance:** Wilson

D. **Transportation:** Lake

E. **GP 2020 & Crematorium:** Lowes

F. **Drug Free Communities**

4. ANNOUNCEMENTS / FUTURE ITEMS**5. ADJOURN**

- The Public Statements in support or opposition on issues will be limited to 3 minutes each.
- The final agenda will be posted by 7:00 P.M. Saturday at the Spring Valley Community Center, located at 8735 Jamacha Blvd., and the Otay Water District Headquarters (lower level) located at 2554 Sweetwater Springs Blvd.
- The next meeting of the SV Planning Group will be Jan 27, 2009.
- There is a vacancy on the planning group. Interested citizens are encouraged to contact the chairman at 619-670-6932.